

Joe Lombardo
Governor

Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

MEDICAL LABORATORIES ADVISORY COMMITTEE

MEETING AGENDA

MARCH 25, 2024
12:00 P.M.

Meeting Locations:

- This is a virtual meeting and there is no physical location to attend.
 - [Click here to join the meeting](#)
 - Meeting ID: 283 449 743 573
 - Passcode: SQFZoY
 - 775-321-6111
 - Conference ID 990 435 059#

Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

Call to Order and Roll call – Jill Brown, MT, Chair

Members:

Christie L. Elliott, M.D.

David P. Marmaduke, M.D.

Alexander Stojanoff, Ph.D.

Taylor Noyes, BS, MT

Iain L. O. Buxton, Ph.D.

Kennedy Ukadike, M.D, M.S., DABIM

Ihsan Azzam, M.D., Ph.D. Chief Medical Officer State of Nevada

Staff:

Bradley Waples, Acting Manager, Medical Laboratory Services

Keri King, Administrative Assistant III

Nathan Orme, education and information officer

1.) Public Comment

- Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Public testimony under this agenda item may be presented in person, online, by phone or written comment. To provide public comment by phone, dial 775-321-6111. When prompted to provide the meeting ID,

enter 990 435 059#. Due to time considerations, each individual offering public comment will be limited to not more than three minutes.

- 2.) Review and possible approval of meeting minutes from December 11, 2023 – For Possible Action.
- 3.) Review and possible approval of updates to MLAC Bylaws – Nathan Orme, For Possible Action.
- 4.) Presentation regarding draft regulation changes relating to medical laboratories, as set forth in LCB File No. R145-23 ([current version of R145-23 available on the Nevada Legislature Register of Administrative Regulations website linked here](#)) – Brad Waples, Informational Item.
- 5.) Overview of State Agency Performance Review by CMS – Brad Waples, Informational Item.
- 6.) Discussion regarding date of next meeting (dates of future meetings subject to change).
- 7.) Public Comment
 - Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Public testimony under this agenda item may be presented in person, online, by phone or written comment. Due to time considerations, each individual offering public comment will be limited to not more than three minutes.
- 8.) Adjournment

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

[Division of Public and Behavioral Health website](#)
<https://notice.nv.gov/>

AGENDA EMAILED FOR POSTING AT THE FOLLOWING LOCATIONS:

Division of Public and Behavioral Health
4220 S. Maryland Parkway, Bldg. A, Suite 100, Las Vegas, NV

Division of Public and Behavioral Health
4150 Technology Way, Carson City, NV



Division of Public and Behavioral Health
727 Fairview Drive, Suite E, Carson City, NV

Nevada State Library and Archives
100 N. Stewart St, Carson City, NV

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Keri King, Division of Public and Behavioral Health, in writing at kking@health.nv.gov; by mail at 4220 S. Maryland Parkway, Bldg. A, Suite 100, Las Vegas, NV 89119; or by calling (775) 431-9264 before the meeting date. [Visit the web page linked here to sign up for the Nevada Medical Laboratories and Lab Personnel email list.](#)

If you need supporting documents for this meeting, notify Keri King, Division of Public and Behavioral Health, Bureau of Health Care Quality and Compliance, at (775) 431-9264 or by email at kking@health.nv.gov.

